



CITY OF CORNING
CITY COUNCIL AGENDA
TUESDAY, APRIL 22, 2003
CITY COUNCIL CHAMBERS
794 THIRD STREET

- A. Call to Order: at 7:30 p.m.
- B. Roll Call:
- | | |
|---------------|------------|
| Councilmember | Fitzgerald |
| | Roush |
| | Hill |
| | Parkins |
| Mayor | Strack |
- C. INVOCATION AND PLEDGE OF ALLEGIANCE:
- D. PROCLAMATIONS, RECOGNITIONS, APPOINTMENTS:
1. Proclamation, Proclaiming the Month of April, 2003 as “ National Child Abuse Prevention Month”.
- E. NATALIE COLLINS, CORNING HIGH SCHOOL LIAISON REPORT:
- F. BUSINESS FROM THE FLOOR: If there is anyone in the audience wishing to speak on items not already set on the Agenda, please come to the podium, give your name and address, and briefly identify the matter you wish to have placed on the Agenda. The Council will then determine if such matter will be placed on the Agenda for this meeting, scheduled for a subsequent meeting, or recommend other appropriate action. If the matter is placed on tonight's Agenda, you will have the opportunity later in the meeting to return to the podium to discuss the issue. The law prohibits the Council from taking formal action on the issue, however, unless it is placed on the Agenda for a later meeting so that interested members of the public will have a chance to appear and speak on the subject.
- G. CONSENT AGENDA: It is recommended that items 2 through 7 be acted on simultaneously unless separate discussion and or action are requested by a Councilmember or a member of the audience.
2. Waive reading, except by title, of any Ordinance under consideration at this meeting for either introduction or passage, per Government Code Section 36934.
 3. Waive the reading and approve the Minutes of March 25 and April 8, 2003, with any necessary corrections.

4. Claim Warrant, April 22, 2003 - \$90,549.45.
 5. Treasurer's Report on Investments, March, 2003.
 6. Approval of Tehama County Board of Supervisors Reappointment of Seven Members to the Integrated Waste Management Task Force, with their terms to expire on March 31, 2004.
 7. New Business License Report.
- H. ITEMS REMOVED FROM THE CONSENT AGENDA:
- I. PUBLIC HEARINGS AND MEETINGS: Any person may speak on items scheduled for hearing at the time the Mayor declares the Hearing open. ALL LEGAL NOTICES PUBLISHED IN ACCORDANCE WITH LAW.
8. Public Hearing: Tentative Subdivision Map No. 02-1007 – Steven T. Crane - a request to subdivide two parcels, totaling 9.11 acres, into 34 residential lots, known as 190 Solano Street, located in the R-1-8, Single Family Residential Zone, 8,000 square foot minimum lot size, Tehama County Assessor's Parcel Map Nos. 073-020-12 and 073-020-73. A Negative Declaration of Environmental Impact is being prepared on this Project.
- J. REGULAR AGENDA: All items listed below are in the order which we believe are of most interest to the public at this meeting. However, if anyone in the audience wishes to have the order of the Agenda changed, please come to the podium, state your name and address, and explain the reason you are asking for the order of the Agenda to be changed.
9. Designation of Voting Delegate for Special League of California Cities General Assembly Meeting on May 15, 2003.
 10. Request Funding Appropriation of \$25,000 for Well Alarms and Telemetry Equipment.
 11. Budget Adjustment for Wastewater Treatment Plant.
- K. ITEMS PLACED ON THE AGENDA FROM THE FLOOR:
- L. COMMUNICATIONS, CORRESPONDENCE AND INFORMATION:
- M. REPORTS FROM MAYOR AND COUNCILMEMBERS:
12. Fitzgerald.

13. Roush.

14. Hill.

15. Parkins.

16. Strack.

N. Adjournment!

POSTED FRIDAY, APRIL 18, 2003